



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Mike Lee | | | (801)4142687 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 4556 West 4120 South | | West Valley | AL | 84120 |
| Office | District Number | County | Political Party | |
| House | 32 | Salt Lake | Democrat | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Mike Lee</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Mike Lee</u> | |
| Signature of Candidate | |
| <u>1/12/2009</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Lee | |
| Date of Report 1/12/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|-----------------------------------|--|-------------------|--------------------|
| Report: Year End | | | |
| Beginning Date: 10/29/2008 | | | |
| Ending Date: 12/31/2008 | | | |
| Due Date: 1/12/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$2,678.07 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,092.10 | \$23,806.23 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,770.17 | |
| 4 | Total Expenditures Made (See Schedule B) | \$2,000.60 | \$22,036.66 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$1,769.57 | |

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|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Lee | |
| Date of Report 1/12/2009 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|--|---|---|---|---------------------|
| 10/29/2008 | ACT Blue | 382110 Cambridge , MA 02238 | | | | \$192.10 |
| 10/29/2008 | Committee to elect David Litvack | 368 East 600 South Salt Lake City , UT 84111 | | | | \$200.00 |
| 10/29/2008 | I.B.E.W Educational committee | 900 seventh street N.W. Washington , DC 20001 | | | | \$500.00 |
| 10/29/2008 | Jackie Biskupski Campaign | 753 East Rosevelt Ave Salt Lake , UT 84105 | | | | \$150.00 |
| 10/29/2008 | Margaret Batson | 214 South 1200 East Salt Lake , UT 84102 | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,092.10 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,092.10 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Lee | |
| Date of Report 1/12/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------|-------------------------------|---|---|---|--------------------|
| 11/3/2008 | Big Daddy's Pizza | Food | | | | \$91.71 |
| 11/3/2008 | Smiths | Food for Volunteers | | | | \$16.45 |
| 11/4/2008 | Albersons | Food | | | | \$41.02 |
| 11/4/2008 | Denny's | Food | | | | \$107.19 |
| 11/4/2008 | Radison | Hotel Room for Election night | | | | \$430.73 |
| 11/5/2008 | Market Street Grill | Food | | | | \$58.09 |
| 11/24/2008 | Verizon Wireless | Political Cell Phone | | | | \$405.41 |
| 11/25/2008 | AFL-CIO | election night Suite | | | | \$250.00 |
| 11/28/2008 | Election party | Expenses for party | | | | \$600.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,000.60 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,000.60 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed